



**Deschutes County Agenda**  
**Tuesday, April 21, 2015**  
**7:30am**

**1-866-279-1568**  
**\*8678842\***

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**I. CENTRAL OREGON LEGISLATOR'S UPDATE**

- a. Update from Legislators

**II. DESCHUTES COUNTY COMMISSIONERS UPDATE**

- a. Update on Commissioner's Priorities

**III. DESCHUTES COUNTY DEPARTMENT 2015 PRIORITIES**

- a. Update on Bills Not Assigned

- i. 941: Gun Bill – Update

- 1. Deschutes County Letter
    - 2. Passed Senate (17-13)
    - 3. Referred to House Rules

- ii. HB 3283: Lottery Bonds for Removal of Mirror Pond Dam

- 1. Scheduled for WS to move to JWM on 4/21/15

- b. Update on Priority 1 Support Bills

- i. SB 648: Central Oregon Health Council

- 1. Passed Senate Floor 30-0
    - 2. Referred to House Health Care

- ii. HB 2833: Adds woody biomass to green technology for public buildings

- 1. Referred to House Energy and Environment Committee
    - 2. Public Hearing Held on 3/12/15
    - 3. Bill Died in Committee

4. SB 730 – Biomass to Schools
- iii. SB 516/HB 2959: Requires Housing and Community Development to dedicate money from housing accounts to county assessment and taxation fund for the benefit of the county collecting fees.
    1. Referred to Senate Finance and Revenue Committee
    2. PH held on 3/12/15
    3. No Further Action in Senate
    4. HB 2959 Heard in House Human Service and Housing
    5. WS on 4/20/15
  - iv. HB 2316: Court Fees (Support)
    1. Update on Proposed Fee Agreement
    2. PH and WS Scheduled on 4/20/15
  - v. SB 133: Allows DCBS to provide electronic access to building code information
    1. Passed Senate 29-0
    2. Referred to House Business and Labor on 3/5/15
    3. No Action Currently Scheduled
- c. Update on Priority 1 Oppose Bills
- i. HB 3208/HB 2894: Modifies definitions of water delivery infrastructure
    1. Referred to Rural Communities, Land Use, and Water
    2. Bill Died
  - ii. SB 359/HB 3379: Limits amount of appeal fee city or county may charge for quasi-judicial review of the city or county land use application.
    1. WS in Senate Judiciary Committee on 4/17/15
    2. HB 3379: Version Hasn't Moved
    3. Working Vote Count with AOC
  - iii. HB 3310: Clean Diesel Engines
    1. \$800,000 impact on Deschutes County
    2. Bill Died in Committee
    3. Watching SB 824 -2 amendments (Task Force)

#### IV. NEXT MEETING

- a. Tuesday, May 5, 2015 at 7:30am

# House Bill 3283

Sponsored by Representative BUEHLER, Senator KNOPP, Representative WHISNANT

## SUMMARY

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure **as introduced**.

Authorizes issuance of lottery bonds to finance projects, related to removal of Mirror Pond dam, for purpose of improving habitat for fish and wildlife, restoring and protecting parks and promoting economic development.

### A BILL FOR AN ACT

1 Relating to funding for Mirror Pond dam removal.

2 **Be It Enacted by the People of the State of Oregon:**

3 **SECTION 1.** (1) **In addition to and not in lieu of the budget authorization to issue lottery**  
4 **bonds under ORS 286A.035, for the biennium beginning July 1, 2015, at the request of the**  
5 **Oregon Department of Administrative Services, after the department consults with the Bend**  
6 **Park and Recreation District, the State Treasurer is authorized to issue lottery bonds pur-**  
7 **suant to ORS 286A.560 to 286A.585 in an amount that produces \$5 million in net proceeds and**  
8 **interest earnings for the purposes described in subsection (2) of this section, plus an addi-**  
9 **tional amount estimated by the State Treasurer to be necessary to pay bond-related costs.**

10 (2) **Net proceeds of lottery bonds issued under this section and interest earnings in an**  
11 **amount sufficient to provide \$5 million must be transferred to the department to provide a**  
12 **grant to the Bend Park and Recreation District. The district shall use the grant to fund**  
13 **projects related to the removal of the Mirror Pond dam, including:**

14 (a) **The establishment of fish passage, the removal of sediment and the improvement of**  
15 **stream beds, wetlands and the ecosystem.**

16 (b) **Construction of one or more parks and recreational infrastructure at Mirror Pond**  
17 **and the former dam property.**

18 (c) **Promotion of economic development along the east bank of Mirror Pond and the for-**  
19 **mer dam property.**

20 (3) **The Legislative Assembly finds that the use of lottery bond proceeds pursuant to this**  
21 **section will create jobs, further economic development, finance public education or restore**  
22 **and protect parks, beaches, watersheds and native fish and wildlife, and is authorized based**  
23 **on the following findings:**

24 (a) **Fish passage and other stream and ecosystem improvements protect watersheds and**  
25 **native fish and wildlife.**

26 (b) **Development of one or more new parks and recreational infrastructure restores and**  
27 **protects parks.**

28 (c) **The development of recreational infrastructure creates jobs and provides**  
29 **infrastructure that is essential to support the development of economic opportunities.**  
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NOTE: Matter in boldfaced type in an amended section is new; matter *[italic and bracketed]* is existing law to be omitted. New sections are in boldfaced type.

# Senate Bill 730

Sponsored by Senator GIROD, Representative WITT; Senators BAERTSCHIGER JR, JOHNSON, Representative CLEM

## SUMMARY

The following summary is not prepared by the sponsors of the measure and is not a part of the body thereof subject to consideration by the Legislative Assembly. It is an editor's brief statement of the essential features of the measure **as introduced**.

Establishes Biomass Heat for Rural Schools Fund. Continuously appropriates moneys in fund to State Department of Energy. Specifies use of moneys.  
Requires department to establish grant and loan program to support certain initiatives.

## A BILL FOR AN ACT

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Relating to energy.

**Be It Enacted by the People of the State of Oregon:**

**SECTION 1. (1) The Biomass Heat for Rural Schools Fund is established in the State Treasury, separate and distinct from the General Fund. Interest earned by the Biomass Heat for Rural Schools Fund shall be credited to the fund. Moneys in the fund are continuously appropriated to the State Department of Energy to support the grant and loan program established under section 2 of this 2015 Act.**

**(2) The department may accept grants, donations, contributions or gifts from any source for deposit in the Biomass Heat for Rural Schools Fund.**

**(3) The Biomass Heat for Rural Schools Fund shall consist of:**

**(a) Moneys accepted by the department pursuant to subsection (2) of this section.**

**(b) All other moneys received for the fund from any other source.**

**SECTION 2. (1) The State Department of Energy shall establish a grant and loan program to provide grants and loans that promote the replacement of low-efficiency fossil fuel based heating systems with biomass heating systems in rural public schools with any grades from kindergarten through grade 12.**

**(2) The department shall design and award the grants and loans specified in subsection (1) of this section as follows:**

**(a) In the first phase, for conducting feasibility studies for replacing fossil fuel based heating systems with biomass heating systems in rural public schools.**

**(b) In the second phase, to plan and fund capital construction costs related to replacing fossil fuel based heating systems with biomass heating systems in rural public schools.**

**(3) The Director of the State Department of Energy shall adopt rules to carry out the provisions of this section that:**

**(a) Direct the department to analyze the cost to rural public schools of operating an existing fossil fuel based heating system as compared to the cost of operating an installed biomass heating system;**

**(b) Establish criteria for designing and awarding grants and loans under this section;**

**(c) Prohibit receipt of grant funds to fund annual operating costs of heating systems that**

**NOTE:** Matter in boldfaced type in an amended section is new; matter [*italic and bracketed*] is existing law to be omitted. New sections are in boldfaced type.

1 use biomass thermal energy;

2 (d) Direct interested schools to apply to the department for consider-  
3 ation in the grant and loan program; and

4 (e) Direct the department to assess the estimated repayment period of loans awarded  
5 under this section.

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## Justen Rainey

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**From:** Charles Fadeley <Charles.Fadeley@deschutes.org>  
**Sent:** Wednesday, April 8, 2015 3:46 PM  
**To:** Justen Rainey; David Reinhard  
**Cc:** Lemhouse, Jad  
**Subject:** FW: HB 2316 Amended Chart

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**From:** Jodi Stacy  
**Sent:** Wednesday, April 08, 2015 3:42 PM  
**To:** Charles Fadeley  
**Subject:** RE: HB 2316 Amended Chart

Judge,

For the time period Jan-Dec 2014, Justice Court revenue in attached categories was \$35,169. (This number does not include motion fees, as our current software does not track number of motions filed and we do not presently charge for motions.) If we were collecting revenue in 2014 based on the amounts proposed in HB 2316, our revenue for these categories would be \$61,405 (again not including motions). This is a difference of \$26,236.



**JODI L STACY | COURT COORDINATOR**

**Deschutes County Justice Court**

2444 SW Glacier Place | Redmond, Oregon 97756

[Jodi.Stacy@deschutes.org](mailto:Jodi.Stacy@deschutes.org) Tel: (541) 617-4757

[www.deschutes.org](http://www.deschutes.org)

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**From:** Charles Fadeley  
**Sent:** Wednesday, April 08, 2015 9:46 AM  
**To:** Jodi Stacy  
**Subject:** FW: HB 2316 Amended Chart

Please run the revenue numbers using the fees in the attachment. You can you whatever time period is easiest (e.g., 2014; last 12 months).

Thanks,

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**From:** Justen Rainey [<mailto:JustenR@pacounsel.org>]  
**Sent:** Tuesday, April 07, 2015 2:19 PM  
**To:** Charles Fadeley  
**Cc:** JL Wilson; Public Affairs Counsel; Public Affairs Counsel  
**Subject:** FW: HB 2316 Amended Chart

Judge Fadeley,

Attached is a memo or word document that shows the court fee changes.

Thanks  
Justen Rainey

Public Affairs Counsel  
(503) 363-7084

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**From:** David Reinhard [<mailto:davidr@pacounsel.org>]

**Sent:** Tuesday, April 7, 2015 12:30 PM

**To:** Lemhouse, Jad ([jlemhouse@co.linn.or.us](mailto:jlemhouse@co.linn.or.us))

**Cc:** Ralph Wyatt; JL Wilson; Public Affairs Counsel; Justen Rainey; Public Affairs Counsel

**Subject:** HB 2316 Amended Chart

Judge:

I've attached a chart that shows what justice courts currently can charge, what circuit courts can currently charge and what justice courts could charge under HB 2316. I think I have the correct figures for the latter.

What I could really use is a total revenue for Linn and Deschutes if HB 2316 passes. You had the initial Markee proposal at \$45,214 for Linn. What is it for the final proposal?

Thanks,

Dave

Service	Justice Court Fee	Circuit Court Fee	HB 2316 (Amended)
Civil Action	\$40	\$158	\$90
Small Claim	\$28	\$53/\$95 <sup>1</sup>	\$35
Writ of Garnishment	\$6	\$37	\$20
Jury Trial Fee	\$17	\$225	\$100

Justice courts are presently not allowed to charge for some services for which fees are charged in circuit courts.

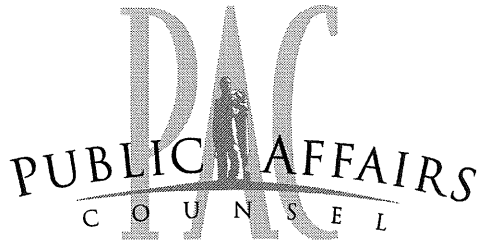
Service	Justice Court Fee	Circuit Court Fee	HB 2316 (Amended)
Notice of Restitution	0	\$16	\$10
Court Trial Fee	0	\$125	\$100
Motion Fees	0	\$100	\$30

Effect of HB 2316 (Amended) on Justice Court Civil Revenue  
Using Linn County Justice Court FYE 14 Civil Filings

Type of Fee	FYE 14 Actual	HB 2316 Proposed	Gain
Civil Action	\$6,040	\$13,590	\$7,550
Small Claim	\$6,781	\$8,330	\$1,549
Writ of Garn.	\$2,094	\$3,141	\$1,047
Transcript	\$966	\$1,449	\$483
Cert. Copy Jdmt.	\$56	\$81	\$25
Notice of Restitution			\$760
Trial Fee			\$3,500
Motion Fee			Indeterminate
Gain from HB 2316 (Amended) Fees			\$14,914
Actual Loss in FYE \$44,186			(\$44,186)
Projected Loss with HB 2316 (Amended) Fees			(\$29,272)

<sup>1</sup> The circuit court Small Claim filing fee is \$53 for claims that do not exceed \$2,500; \$95 for claims in excess of \$2,500, to a limit of \$10,000. Justice courts have a single fee of \$28 for all claims up to the \$10,000 limit.





## Deschutes County Opposes SB 359.

- SB 359 limits land use appeals fees to \$1000 or 10% of the application fee, whatever is LESS. With complicated appeals, the **county's expenses can run over \$5,000.**
- SB 359 would force counties to either give up their current process, use general fund dollars to cover the extra costs, raise fees from other services, or pass the appeals on to LUBA and lose local control:
  - Forcing counties to give up their current process flies in the face of **local decision making and local control**. The state chose to give the counties this option and SB 359 would take that away.
  - Shifting funds from general fund only serves to short other programs at a time when **many counties are in fiscal distress and only have discretion over a small fraction of their spending**. When there is talk about closing jails, underfunded mental and public health programs and losing sheriff's deputies, this adds to the ongoing burden of county budgets.
  - Land use appeal expenses need to be covered somehow. If not from appeal fees or general funds, then the county will need to turn to raising **other fees to cover these costs**.
  - Passing the appeal to LUBA again denies the county the right for local control. In addition, the fees that LUBA charges for an appeal does not cover the state's cost; therefore **SB 359 will shift more costs to the state**.
  - If Counties choose this option they lose control over local decision making, but will still bear costs in defending the earlier land use decision.

**PROPOSED AMENDMENTS TO  
SENATE BILL 824**

1 On page 1 of the printed bill, line 2, after “emissions;” delete the rest of  
2 the line and line 3 and insert “and declaring an emergency.”.

3 Delete lines 4 through 27 and insert:

4 “Whereas exposure to diesel particulate pollution causes myriad health  
5 effects, including the exacerbation of asthma symptoms and early death from  
6 heart disease and various cancers; and

7 “Whereas children are especially vulnerable to the negative health effects  
8 of diesel particulate pollution because their lungs are still in the develop-  
9 mental phase and they breathe, on average, 50 percent more air per pound  
10 of body weight than adults; and

11 “Whereas in 2007 the Environmental Quality Commission established a  
12 goal to reduce excess lifetime risk of cancer due to exposure to diesel engine  
13 emissions to no more than one case per million individuals by 2017, but  
14 Oregon is far from achieving that target; and

15 “Whereas the health impacts and premature deaths caused by diesel  
16 particulate pollution have an annual economic impact of more than \$3 billion  
17 in this state; and

18 “Whereas 17 Oregon counties have ambient levels of diesel particulate  
19 pollution that are considered harmful to health; and

20 “Whereas new diesel engines and older diesel engines retrofitted with  
21 particulate filters can reduce diesel particulates by up to 95 percent as  
22 compared to diesel particulate emissions from older, dirty diesel engines that

1 are not retrofitted; and

2 “Whereas the attrition rate of older, dirty diesel engines without retrofits  
3 is too slow to adequately curb emissions in a timely manner and earlier  
4 adoption of the new federal diesel standards will protect public health; and

5 “Whereas a strategy to shorten the timeline for adoption of the new fed-  
6 eral diesel standards requires a combination of regulations and incentives;  
7 and

8 “Whereas the problem of diesel particulate pollution in this state is  
9 exacerbated when engines are allowed to idle unnecessarily; and

10 “Whereas despite state statutory requirements to limit the risk from die-  
11 sel particulate pollution to children by 2013, only 42 percent of school buses  
12 are using clean diesel technology in Oregon today; now, therefore,”

13 On page 2, delete lines 2 through 45 and delete pages 3 through 7 and  
14 insert:

15 **“SECTION 1. (1) The Task Force to Investigate a Clean Diesel Pro-**  
16 **gram is established, consisting of 19 members appointed as follows:**

17 **“(a) The President of the Senate shall appoint two members from**  
18 **among members of the Senate.**

19 **“(b) The Speaker of the House of Representatives shall appoint two**  
20 **members from among members of the House of Representatives.**

21 **“(c) The Governor shall appoint 15 members as follows:**

22 **“(A) One member representing cities or counties.**

23 **“(B) One member representing the Department of Transportation.**

24 **“(C) One member representing large trucking companies.**

25 **“(D) One member representing small trucking companies.**

26 **“(E) One member representing a labor organization that represents**  
27 **members of the public health sector.**

28 **“(F) One member representing a labor organization that represents**  
29 **members of the building trades.**

30 **“(G) One member representing large contracting companies.**

- 1       **“(H) One member representing small contracting companies.**
- 2       **“(I) One member representing the mining and aggregate industries.**
- 3       **“(J) One member from a health advocacy organization that has a**  
4 **focus in air quality.**
- 5       **“(K) One member from an environmental advocacy organization.**
- 6       **“(L) One member representing the Department of Environmental**  
7 **Quality.**
- 8       **“(M) One member representing the Oregon Health Authority.**
- 9       **“(N) One member representing the Oregon Pupil Transportation**  
10 **Association.**
- 11       **“(O) One member representing a labor organization that represents**  
12 **transportation employees for school districts.**
- 13       **“(2) The task force shall explore and recommend a strategy for**  
14 **implementing a clean diesel program in Oregon that will serve to ac-**  
15 **complish the goal outlined in ORS 468A.793. In developing the strategy**  
16 **required by this subsection, the task force shall:**
- 17       **“(a) Conduct an assessment of the costs, funding structures and**  
18 **funding options, including public and private funding options, for the**  
19 **short-term and long-term stability of a clean diesel program in Oregon**  
20 **for both on-road and nonroad vehicles;**
- 21       **“(b) Investigate establishing a registration program for nonroad**  
22 **vehicles and related issues, including but not limited to strategies for**  
23 **the establishment of a registration fee and a registry, and issues as-**  
24 **sociated with administering the registration program;**
- 25       **“(c) Determine the feasibility of regulating on-road diesel emis-**  
26 **sions;**
- 27       **“(d) Assess the effectiveness of current diesel programs in this state**  
28 **and applicable federal programs;**
- 29       **“(e) Determine a timeline for implementation of a clean diesel pro-**  
30 **gram;**

1       “(f) Investigate state and federal restrictions on developing a clean  
2 diesel program;

3       “(g) Explore the impacts of idling and find solutions to minimize  
4 idling;

5       “(h) Examine the health impacts of diesel particulates in urban and  
6 rural areas;

7       “(i) Review the categories of uses of diesel engines and determine  
8 the practicality of retrofitting or replacing diesel engines within those  
9 categories;

10       “(j) Review and determine the volume of emissions for each of the  
11 diesel categories;

12       “(k) Review the economic impact of diesel replacement or  
13 retrofitting on large and small businesses and within various industry  
14 segments where appropriate;

15       “(L) Review the normal industry replacement rates of vehicles and  
16 equipment;

17       “(m) Prioritize categories of engines in need of retrofit or replace-  
18 ment by placing the highest priority on accomplishing the greatest  
19 environmental and health benefits;

20       “(n) Assess strategies for assuring quicker compliance with state  
21 goals for school bus engine retrofits and replacements; and

22       “(o) Consider appropriate exemptions from any standards adopted  
23 under a clean diesel program.

24       “(3) A majority of the members of the task force constitutes a  
25 quorum for the transaction of business.

26       “(4) Official action by the task force requires the approval of a  
27 majority of the members of the task force.

28       “(5) The task force shall elect one of its members to serve as  
29 chairperson.

30       “(6) If there is a vacancy for any cause, the appointing authority

1 shall make an appointment to become immediately effective.

2 “(7) The task force shall meet at times and places specified by the  
3 call of the chairperson or of a majority of the members of the task  
4 force.

5 “(8) The task force may adopt rules necessary for the operation of  
6 the task force.

7 “(9)(a) The task force shall submit a preliminary report in the  
8 manner provided by ORS 192.245, and may include recommendations  
9 for legislation, to the interim committees of the Legislative Assembly  
10 related to environment and natural resources no later than September  
11 15, 2015.

12 “(b) The task force shall submit a final report in the manner pro-  
13 vided by ORS 192.245, and may include recommendations for legis-  
14 lation, to the interim committees of the Legislative Assembly related  
15 to environment and natural resources no later than September 15,  
16 2016.

17 “(10) The Legislative Administrator shall provide staff support to  
18 the task force.

19 “(11) Members of the task force who are not members of the Leg-  
20 islative Assembly are not entitled to compensation, but may be reim-  
21 bursed for actual and necessary travel and other expenses incurred by  
22 them in the performance of their official duties in the manner and  
23 amounts provided for in ORS 292.495. Claims for expenses incurred in  
24 performing functions of the task force shall be paid out of funds ap-  
25 propriated to the Legislative Administrator for purposes of the task  
26 force.

27 “(12) All agencies of state government, as defined in ORS 174.111,  
28 are directed to assist the task force in the performance of its duties  
29 and, to the extent permitted by laws relating to confidentiality, to  
30 furnish such information and advice as the members of the task force

1 consider necessary to perform their duties.

2 **SECTION 2. Section 1 of this 2015 Act is repealed on December 31,**  
3 **2016.**

4 **SECTION 3. This 2015 Act being necessary for the immediate**  
5 **preservation of the public peace, health and safety, an emergency is**  
6 **declared to exist, and this 2015 Act takes effect on its passage.”.**

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## Deschutes County

### HB 2316

#### Bill Info

#### Summary:

#### Status:

4/20/15

1/16/15

1/12/15

Position	Priority	Date Input
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No Position	1	4/7/15
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Repeals obsolete provision relating to jury trials in county courts.

H - Public Hearing and Work Session scheduled.

H - Referred to Judiciary.

H - First reading. Referred to Speaker's desk.

### HB 2833

#### Bill Info

#### Summary:

#### Status:

3/12/15

2/6/15

2/2/15

Position	Priority	Date Input
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Support	1	2/4/15
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Adds woody biomass to types of green energy technology for which contracting agency must set aside 1.5 percent of contract price to include in public building.

H - Public Hearing held.

H - Referred to Energy and Environment.

H - First reading. Referred to Speaker's desk.

### HB 2959

#### Bill Info

#### Summary:

#### Status:

4/20/15

4/1/15

2/18/15

2/11/15

Position	Priority	Date Input
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Support	1	2/12/15
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Requires Housing and Community Services Department to dedicate and use portion of moneys deposited in certain housing accounts from County Assessment and Taxation Fund for benefit of county from which fees deposited into fund were charged and collected.

H - Work Session scheduled.

H - Public Hearing held.

H - Referred to Human Services and Housing with subsequent referral to Ways and Means.

H - First reading. Referred to Speaker's desk.

### HB 3208

#### Bill Info

#### Summary:

#### Status:

3/5/15

2/27/15

Position	Priority	Date Input
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Oppose	1	3/2/15
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Modifies definition of "land use decision" to exclude decisions pertaining to construction, operation, maintenance or improvement of water delivery infrastructure that are made by districts for irrigation, drainage, water improvement or water control.

H - Referred to Rural Communities, Land Use, and Water.

H - First reading. Referred to Speaker's desk.

### HB 3310

#### Bill Info

#### Summary:

#### Status:

4/1/15

3/6/15

2/27/15

Position	Priority	Date Input
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Oppose	1	4/7/15
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Requires Environmental Quality Commission to adopt by rule standards and programs for on-road and nonroad diesel engines no later than January 1, 2020.

H - Public Hearing held.

H - Referred to Health Care with subsequent referral to Energy and Environment.

H - First reading. Referred to Speaker's desk.



Public Affairs Counsel  
 2015 Regular Session  
 Bill Summary Report

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**HB 3379**

	Position	Priority	Date Input
<b>Bill Info</b>	Oppose	1	3/2/15

**Summary:** Limits amount of appeal fee that city or county may charge for quasi-judicial review of city or county decisions on land use application.

**Status:**

3/6/15 H - Referred to Rural Communities, Land Use, and Water.  
 2/27/15 H - First reading. Referred to Speaker's desk.

**SB 0133A**

	Position	Priority	Date Input
<b>Bill Info</b>	Support	1	2/24/15

**Summary:** Allows Department of Consumer and Business Services to make system for electronic access to building code information available for other purposes.

**Status:**

3/5/15 H - Referred to Business and Labor.  
 2/27/15 H - First reading. Referred to Speaker's desk.  
 2/26/15 S - Olsen declared potential conflict of interest.  
 2/26/15 S - Third reading. Carried by Riley. Passed. Ayes, 29; excused, 1--Winters.  
 2/24/15 S - Second reading.  
 2/23/15 S - Recommendation: Do pass with amendments. (Printed A-Eng.)  
 2/18/15 S - Public Hearing and Work Session held.  
 2/9/15 S - Public Hearing held.  
 1/20/15 S - Referred to Business and Transportation.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0359**

	Position	Priority	Date Input
<b>Bill Info</b>	Oppose	1	1/16/15

**Summary:** Limits amount of appeal fee that city or county may charge for quasi-judicial review of city or county decisions on land use application.

**Status:**

4/17/15 S - Work Session scheduled.  
 2/25/15 S - Public Hearing held.  
 1/20/15 S - Referred to Judiciary.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0516**

	Position	Priority	Date Input
<b>Bill Info</b>	Support	1	2/4/15

**Summary:** Requires Housing and Community Services Department to dedicate and use portion of moneys deposited in certain housing accounts from County Assessment and Taxation Fund for benefit of county from which fees deposited into fund were charged and collected.

**Status:**

3/12/15 S - Public Hearing held.  
 3/5/15 S - Public Hearing and Work Session held.  
 2/3/15 S - Referred to Finance and Revenue.  
 2/2/15 S - Introduction and first reading. Referred to President's desk.

Public Affairs Counsel  
 2015 Regular Session  
 Bill Summary Report

<u>SB 0648</u>	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<u>Bill Info</u>	Support	1	3/16/15
<b>Summary:</b>	Expands duties of Central Oregon Health Council.		
<b>Status:</b>			
4/15/15	H - Referred to Health Care.		
4/10/15	H - First reading. Referred to Speaker's desk.		
4/9/15	S - Third reading. Carried by Knopp. Passed. Ayes, 30.		
4/8/15	S - Second reading.		
4/8/15	S - Recommendation: Do pass.		
4/6/15	S - Public Hearing and Work Session held.		
2/19/15	S - Referred to Health Care.		
2/17/15	S - Introduction and first reading. Referred to President's desk.		

<u>HB 2031A</u>	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<u>Bill Info</u>	Support	2	1/16/15
<b>Summary:</b>	Directs Oregon Youth Authority to establish pilot project to implement intensive in-home services model that includes availability of residential treatment services for youth in juvenile justice system.		
<b>Status:</b>			
3/20/15	H - Recommendation: Do pass with amendments, be printed A-Engrossed, and be referred to Ways and Means by prior reference.		
3/20/15	H - Referred to Ways and Means by prior reference.		
3/18/15	H - Work Session held.		
2/18/15	H - Public Hearing held.		
1/16/15	H - Referred to Human Services and Housing with subsequent referral to Ways and Means.		
1/12/15	H - First reading. Referred to Speaker's desk.		

<u>HB 2041</u>	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<u>Bill Info</u>	Support	2	1/16/15
<b>Summary:</b>	Provides that local governments may prohibit medical marijuana facilities and producers, processors and sellers of marijuana from being located within one mile of school.		
<b>Status:</b>			
3/4/15	H - Public Hearing held.		
1/16/15	H - Referred to Implementing Measure 91.		
1/12/15	H - First reading. Referred to Speaker's desk.		

<u>HB 2132</u>	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<u>Bill Info</u>	Support	2	1/16/15
<b>Summary:</b>	Allows county that collects forest protection district assessment or surcharge to retain percentage of collected moneys for purpose of paying county administrative costs.		
<b>Status:</b>			
3/10/15	H - Public Hearing held.		
1/16/15	H - Referred to Consumer Protection and Government Effectiveness.		
1/12/15	H - First reading. Referred to Speaker's desk.		

<u>HB 2133</u>	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<u>Bill Info</u>	Support	2	1/16/15

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**Summary:** Removes requirement that 70 percent of net revenue from new or increased local transient lodging tax be used to fund tourism promotion or tourism-related facilities.

**Status:**

1/16/15 H - Referred to Transportation and Economic Development with subsequent referral to Revenue.

1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2161**

**Position Priority Date Input**

**Bill Info** Oppose 2 1/16/15

**Summary:** Authorizes county to charge fee not to exceed actual cost to county of recording certain instruments.

**Status:**

1/16/15 H - Referred to Revenue.

1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2235**

**Position Priority Date Input**

**Bill Info** Support 2 1/15/15

**Summary:** Limits review by Land Use Board of Appeals of land use decisions and limited land use decisions changing comprehensive plans and land use regulations to issues raised during local planning process.

**Status:**

1/16/15 H - Referred to Rural Communities, Land Use and Water.

1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2287**

**Position Priority Date Input**

**Bill Info** Support 2 3/6/15

**Summary:** Authorizes issuance of lottery bonds for transportation projects funded from Multimodal Transportation Fund.

**Status:**

4/20/15 H - Work Session scheduled.

1/16/15 H - Referred to Transportation and Economic Development with subsequent referral to Ways and Means.

1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2337**

**Position Priority Date Input**

**Bill Info** Monitor 2 1/16/15

**Summary:** Modifies number of circuit court judges in certain judicial districts.

**Status:**

2/27/15 H - Referred to Ways and Means by prior reference.

2/27/15 H - Recommendation: Do pass and be referred to Ways and Means by prior reference.

2/25/15 H - Public Hearing and Work Session held.

1/16/15 H - Referred to Judiciary with subsequent referral to Ways and Means.

1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2339**

**Position Priority Date Input**

**Bill Info** Support 2 1/16/15

**Summary:** Requires court to appoint interpreter and provide appropriate assistive communication device when necessary for crime victim who seeks to exercise certain constitutional rights in open court.

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**Status:**

2/12/15 S - Referred to Judiciary.  
 2/12/15 S - First reading. Referred to President's desk.  
 2/11/15 H - Third reading. Carried by Williamson. Passed. Ayes, 56; Nays, 1--Nearman; Absent, 1--Evans; Excused, 1--Clem; Excused for Business of the House, 1--Buckley.  
 2/9/15 H - Rules suspended. Carried over to February 11, 2015 Calendar.  
 2/6/15 H - Second reading.  
 2/6/15 H - Recommendation: Do pass.  
 2/2/15 H - Public Hearing and Work Session held.  
 1/16/15 H - Referred to Judiciary.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2348**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
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<b><u>Bill Info</u></b>	Monitor	2	3/13/15
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**Summary:** Provides honorably retired law enforcement officers with protections provided to Oregon concealed handgun license holders.

**Status:**

2/26/15 H - Public Hearing held.  
 1/16/15 H - Referred to Judiciary.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2355**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
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<b><u>Bill Info</u></b>	No Position	2	1/16/15
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**Summary:** Increases certain fees charged by justice courts.

**Status:**

1/16/15 H - Referred to Judiciary.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2424A**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
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<b><u>Bill Info</u></b>	Monitor	2	3/13/15
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**Summary:** Authorizes employees of Department of Corrections, State Board of Parole and Post-Prison Supervision and Oregon Corrections Enterprises who work in department building to store personal handgun and ammunition in vehicle.

**Status:**

3/30/15 S - Referred to Judiciary.  
 3/26/15 S - First reading. Referred to President's desk.  
 3/25/15 H - Third reading. Carried by Krieger. Passed. Ayes, 59; Excused, 1--Gilliam.  
 3/24/15 H - Second reading.  
 3/23/15 H - Recommendation: Do pass with amendments and be printed A-Engrossed.  
 3/19/15 H - Work Session held.  
 2/26/15 H - Public Hearing held.  
 1/16/15 H - Referred to Judiciary.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2482**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
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<b><u>Bill Info</u></b>	Support	2	1/14/15
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**Summary:** Requires Department of Revenue to appraise industrial property if improvements have real market value of more than \$1 million, unless appraisal delegated to county upon request of county assessor.

**Status:**

4/15/15 S - Third reading. Carried by Riley. Passed. Ayes, 29; nays, 1--Whitsett.  
 4/14/15 S - Carried over to 04-15 by unanimous consent.  
 4/13/15 S - Recommendation: Do pass.  
 4/13/15 S - Second reading.  
 4/8/15 S - Public Hearing and Work Session held.  
 3/3/15 S - Referred to Finance and Revenue.  
 2/24/15 S - First reading. Referred to President's desk.  
 2/23/15 H - Third reading. Carried by Smith Warner. Passed. Ayes, 59; Excused, 1--Esquivel.  
 2/20/15 H - Second reading.  
 2/19/15 H - Recommendation: Do pass.  
 2/18/15 H - Work Session held.  
 2/9/15 H - Public Hearing held.  
 1/16/15 H - Referred to Revenue.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2483A**

**Bill Info**

Position	Priority	Date Input
Support	2	2/26/15

**Summary:** Clarifies that right of any other party to seek determination of total real market value of unit of property or real market value of components of tax account or unit of property applies in appeals of accounts constituting unit of property.

**Status:**

4/15/15 S - Third reading. Carried by Baertschiger Jr. Passed. Ayes, 30.  
 4/14/15 S - Carried over to 04-15 by unanimous consent.  
 4/13/15 S - Second reading.  
 4/13/15 S - Recommendation: Do pass the A-Eng. bill.  
 4/8/15 S - Public Hearing and Work Session held.  
 3/11/15 S - Referred to Finance and Revenue.  
 3/3/15 S - First reading. Referred to President's desk.  
 3/2/15 H - Third reading. Carried by Davis. Passed. Ayes, 58; Excused, 2--Esquivel, Gorsek.  
 2/27/15 H - Rules suspended. Carried over to March 2, 2015 Calendar.  
 2/25/15 H - Second reading.  
 2/24/15 H - Recommendation: Do pass with amendments and be printed A-Engrossed.  
 2/23/15 H - Work Session held.  
 2/18/15 H - Work Session held.  
 2/9/15 H - Public Hearing held.  
 1/16/15 H - Referred to Revenue.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2484**

**Bill Info**

Position	Priority	Date Input
Support	2	1/15/15

**Summary:** Extends due date to March 15 for filing of certain property tax returns.

**Status:**

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4/15/15 S - Third reading. Carried by Boquist. Passed. Ayes, 30.  
 4/14/15 S - Carried over to 04-15 by unanimous consent.  
 4/13/15 S - Recommendation: Do pass.  
 4/13/15 S - Second reading.  
 4/8/15 S - Public Hearing and Work Session held.  
 3/5/15 S - Referred to Finance and Revenue.  
 2/26/15 S - First reading. Referred to President's desk.  
 2/25/15 H - Read third time under Consent Calendar. Passed. Ayes, 60.  
 2/23/15 H - Second reading.  
 2/20/15 H - Recommendation: Do pass and be placed on Consent Calendar.  
 2/19/15 H - Work Session held.  
 2/9/15 H - Public Hearing held.  
 1/16/15 H - Referred to Revenue.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2487**

	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<b><u>Bill Info</u></b>	Support	2	1/15/15

**Summary:** Requires correction of maximum assessed value due to correction of square footage of property to be proportional to change in real market value of property that is due to correction of square footage.

**Status:**

4/15/15 S - Third reading. Carried by Hass. Passed. Ayes, 30.  
 4/14/15 S - Carried over to 04-15 by unanimous consent.  
 4/13/15 S - Second reading.  
 4/13/15 S - Recommendation: Do pass.  
 4/8/15 S - Public Hearing and Work Session held.  
 3/11/15 S - Referred to Finance and Revenue.  
 3/9/15 S - First reading. Referred to President's desk.  
 3/5/15 H - Third reading. Carried by Bentz. Passed. Ayes, 59; Excused, 1--Taylor.  
 3/4/15 H - Rules suspended. Carried over to March 5, 2015 Calendar.  
 3/3/15 H - Second reading.  
 3/2/15 H - Recommendation: Do pass.  
 2/26/15 H - Work Session held.  
 2/16/15 H - Public Hearing held.  
 1/16/15 H - Referred to Revenue.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2529**

	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<b><u>Bill Info</u></b>	Monitor	2	3/13/15

**Summary:** Exempts certain transferors of firearms from requesting criminal history record check if purchaser or recipient has concealed handgun license.

**Status:**

1/16/15 H - Referred to Judiciary.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2540**

	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<b><u>Bill Info</u></b>	Oppose	2	1/15/15

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**Summary:** Modifies definition of "public works"; Classifies exemption from ad valorem property taxation as funds of public agency for purpose of requiring payment of prevailing rate of wage.

**Status:**

1/16/15 H - Referred to Business and Labor.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2544**

**Position Priority Date Input**

**Bill Info** Oppose 2 1/15/15

**Summary:** Requires issue subject to collective bargaining during term of collective bargaining agreement that is not resolved through negotiation or mediation to be resolved through binding arbitration.

**Status:**

3/9/15 S - Referred to Workforce.  
 3/4/15 S - First reading. Referred to President's desk.  
 3/3/15 H - Third reading. Carried by Doherty. Passed. Ayes, 32; Nays, 25--Barreto, Bentz, Buehler, Davis, Gilliam, Hack, Hayden, Heard, Huffman, Johnson, Kennemer, Krieger, McKeown, McLane, Nearman, Olson, Parrish, Post, Smith, Sprenger, Stark, Weidner, Whisnant, Whitsett, Wilson; Excused, 3--Barton, Esquivel, Gorsek.  
 3/2/15 H - Rules suspended. Carried over to March 3, 2015 Calendar.  
 2/27/15 H - Second reading.  
 2/26/15 H - Recommendation: Do pass.  
 2/25/15 H - Work Session held.  
 2/13/15 H - Public Hearing held.  
 1/16/15 H - Referred to Business and Labor.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2546A**

**Position Priority Date Input**

**Bill Info** Support 2 2/23/15

**Summary:** Defines "inhalant delivery system"; Amends laws concerning sale of tobacco products to, and use of tobacco products by, minors so those laws equally apply to inhalant delivery systems.

**Status:**

4/20/15 S - Work Session scheduled.  
 3/23/15 S - Public Hearing held.  
 3/9/15 S - Referred to Health Care.  
 3/3/15 S - First reading. Referred to President's desk.  
 3/2/15 H - Third reading. Carried by Taylor. Passed. Ayes, 56; Nays, 2--Nearman, Weidner; Excused, 2--Esquivel, Gorsek.  
 2/27/15 H - Rules suspended. Carried over to March 2, 2015 Calendar.  
 2/25/15 H - Second reading.  
 2/24/15 H - Recommendation: Do pass with amendments and be printed A-Engrossed.  
 2/20/15 H - Work Session held.  
 2/9/15 H - Public Hearing held.  
 1/16/15 H - Referred to Health Care.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2555**

**Position Priority Date Input**

**Bill Info** Support 2 2/23/15

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**Summary:** Increases cigarette tax.

**Status:**  
 2/25/15 H - Public Hearing held.  
 1/16/15 H - Referred to Revenue.  
 1/12/15 H - First reading. Referred to Speaker's desk.

**HB 2829**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<b>Bill Info</b> No Position	2	3/6/15

**Summary:** Modifies provisions authorizing private parks in exclusive farm use zones.

**Status:**  
 3/26/15 H - Public Hearing held.  
 2/5/15 H - Referred to Rural Communities, Land Use, and Water.  
 2/2/15 H - First reading. Referred to Speaker's desk.

**HB 2830A**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<b>Bill Info</b> Support	2	2/4/15

**Summary:** Modifies time period for local government to take action on application for permit, limited land use decision or zone change after remand based on final order of Land Use Board of Appeals.

**Status:**  
 4/15/15 H - Rules suspended. Carried over to April 16, 2015 Calendar.  
 4/14/15 H - Second reading.  
 4/13/15 H - Recommendation: Do pass with amendments and be printed A-Engrossed.  
 4/7/15 H - Work Session held.  
 3/3/15 H - Public Hearing held.  
 2/5/15 H - Referred to Rural Communities, Land Use, and Water.  
 2/2/15 H - First reading. Referred to Speaker's desk.

**HB 2836**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<b>Bill Info</b> Neutral	2	2/4/15

**Summary:** Provides hours of service credit for vesting purposes and retirement credit to member of Oregon Public Service Retirement Plan who receives workers' compensation disability payments and later returns to employment with participating public employer.

**Status:**  
 4/17/15 H - Work Session scheduled.  
 2/5/15 H - Referred to Business and Labor.  
 2/2/15 H - First reading. Referred to Speaker's desk.

**HB 2885**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<b>Bill Info</b> No Position	2	2/5/15

**Summary:** Provides that Oregon Liquor Control Commission may delay issuing licenses to applicants for processing marijuana products that are intended to be consumed as food or as potable liquid until July 1, 2016.

**Status:**  
 2/11/15 H - Referred to Implementing Measure 91.  
 2/4/15 H - First reading. Referred to Speaker's desk.



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**HB 2988A**  
**Bill Info**  
**Position** Support **Priority** 2 **Date Input** 2/6/15  
**Summary:** Brings Oregon law into compliance with federal Preventing Sex Trafficking and Strengthening Families Act of 2014.  
**Status:**  
 3/23/15 S - Referred to Judiciary.  
 3/23/15 S - First reading. Referred to President's desk.  
 3/20/15 H - Third reading. Carried by Barker. Passed. Ayes, 54; Excused, 6--Barreto, Gilliam, Hack, Heard, Hoyle, Olson.  
 3/19/15 H - Second reading.  
 3/18/15 H - Recommendation: Do pass with amendments and be printed A-Engrossed.  
 3/16/15 H - Work Session held.  
 2/23/15 H - Public Hearing held.  
 2/13/15 H - Referred to Judiciary.  
 2/6/15 H - First reading. Referred to Speaker's desk.

**HB 2915**  
**Bill Info**  
**Position** Monitor **Priority** 2 **Date Input** 3/13/15  
**Summary:** Establishes credit against personal income taxes for purchase of qualifying gun safes.  
**Status:**  
 3/9/15 H - Referred to Revenue by prior reference.  
 3/9/15 H - Recommendation: Do pass and be referred to Revenue by prior reference.  
 3/5/15 H - Public Hearing and Work Session held.  
 2/13/15 H - Referred to Judiciary with subsequent referral to Revenue.  
 2/6/15 H - First reading. Referred to Speaker's desk.

**HB 3051**  
**Bill Info**  
**Position** Monitor **Priority** 2 **Date Input** 3/13/15  
**Summary:** Provides persons licensed to carry concealed handgun in another state with protections provided to persons with Oregon concealed handgun license.  
**Status:**  
 2/27/15 H - Referred to Judiciary.  
 2/20/15 H - First reading. Referred to Speaker's desk.

**HB 3093**  
**Bill Info**  
**Position** Monitor **Priority** 2 **Date Input** 3/13/15  
**Summary:** Provides persons licensed to carry concealed handgun in another state with protections provided to persons with Oregon concealed handgun license if other state has no less stringent handgun competency requirement than Oregon.  
**Status:**  
 4/16/15 H - Work Session scheduled.  
 4/6/15 H - Public Hearing held.  
 3/2/15 H - Referred to Judiciary.  
 2/23/15 H - First reading. Referred to Speaker's desk.

**HB 3097**  
**Bill Info**  
**Position** Oppose **Priority** 2 **Date Input** 2/24/15

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**Summary:** Makes inquiring after applicant's conviction history and certain activities related to conducting criminal records check on prospective employee unlawful employment practice.

**Status:**

4/17/15 H - Work Session scheduled.  
 3/25/15 H - Public Hearing held.  
 3/2/15 H - Referred to Business and Labor.  
 2/23/15 H - First reading. Referred to Speaker's desk.

**HB 3100**

**Position Priority Date Input**

**Bill Info**

Support 2 2/18/15

**Summary:** Changes governmental framework for conducting public health activities in this state and for providing public health services to residents of this state.

**Status:**

4/17/15 H - Work Session scheduled.  
 4/3/15 H - Work Session held.  
 3/9/15 H - Public Hearing held.  
 2/20/15 H - Referred to Health Care.  
 2/16/15 H - First reading. Referred to Speaker's desk.

**HB 3282**

**Position Priority Date Input**

**Bill Info**

Support 2 3/2/15

**Summary:** Requires Director of Department of Land Conservation and Development at city request to approve or remand sequential phases of work task related to potential amendment of urban growth boundary.

**Status:**

4/16/15 H - Work Session scheduled.  
 3/24/15 H - Public Hearing held.  
 3/5/15 H - Referred to Rural Communities, Land Use, and Water.  
 2/27/15 H - First reading. Referred to Speaker's desk.

**HB 3431**

**Position Priority Date Input**

**Bill Info**

Neutral 2 3/3/15

**Summary:** Extends deadline for owner of Metolius resort site to notify Department of Land Conservation and Development that owner has elected to seek approval of small-scale recreation community.

**Status:**

4/16/15 H - Work Session scheduled.  
 4/7/15 H - Public Hearing held.  
 3/9/15 H - Referred to Rural Communities, Land Use, and Water.  
 3/2/15 H - First reading. Referred to Speaker's desk.

**HB 3477**

**Position Priority Date Input**

**Bill Info**

Oppose 2 3/3/15

**Summary:** Requires Oregon Health Authority to operate pilot projects in no fewer than six counties to test effectiveness of having coordinated care organizations contract with mental health providers to provide mental health services.

**Status:**

3/9/15 H - Referred to Health Care with subsequent referral to Ways and Means.

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3/2/15 H - First reading. Referred to Speaker's desk.

**HB 5026**

**Position**      **Priority**      **Date Input**

**Bill Info**      Support      2      3/25/15

**Summary:**      Appropriates moneys from General Fund to Department of Human Services for certain biennial expenses.

**Status:**

4/20/15      H - Public Hearing scheduled.  
 4/16/15      H - Public Hearing scheduled.  
 4/9/15      H - Public Hearing held.  
 4/8/15      H - Public Hearing held.  
 3/4/15      H - Public Hearing held.  
 3/3/15      H - Public Hearing held.  
 3/2/15      H - Public Hearing held.  
 2/26/15      H - Public Hearing held.  
 2/25/15      H - Public Hearing held.  
 2/23/15      H - Public Hearing held.  
 2/19/15      H - Public Hearing held.  
 2/18/15      H - Public Hearing held.  
 2/17/15      H - Public Hearing held.  
 2/16/15      H - Public Hearing held.  
 2/11/15      H - Public Hearing held.  
 2/10/15      H - Public Hearing held.  
 2/9/15      H - Public Hearing held.  
 1/29/15      H - Assigned to Subcommittee On Human Services.  
 1/16/15      H - Referred to Ways and Means.  
 1/12/15      H - First reading. Referred to Speaker's desk.

**HB 5526**

**Position**      **Priority**      **Date Input**

**Bill Info**      Support      2      3/27/15

**Summary:**

**Status:**

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**HR 0056**

**Position**      **Priority**      **Date Input**

**Bill Info**      Oppose      2      3/25/15

**Summary:**

**Status:**

-

**SB 0015**

**Position**      **Priority**      **Date Input**

**Bill Info**      No Position      2      3/25/15

**Summary:**      Provides that court may not issue warrant or impose sanction of confinement for contempt that results from defendant's failure to comply with judgment debtor examination or written interrogatories.

**Status:**

1/20/15      S - Referred to Judiciary.

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1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0027**

**Position Priority Date Input**

**Bill Info** Support 2 1/15/15

**Summary:** Resolves certain contradictory provisions applicable to duties of county clerk.

**Status:**

3/30/15 H - Referred to Rules.  
 3/24/15 H - First reading. Referred to Speaker's desk.  
 3/23/15 S - Third reading. Carried by Beyer. Passed. Ayes, 28; nays, 2--Girod, Thatcher.  
 3/19/15 S - Second reading.  
 3/19/15 S - Recommendation: Do pass.  
 3/12/15 S - Work Session held.  
 2/19/15 S - Public Hearing held.  
 1/20/15 S - Referred to Rules.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0028A**

**Position Priority Date Input**

**Bill Info** Support 2 1/15/15

**Summary:** Clarifies that county clerk may use elector's registration record, rather than physical registration card, to authenticate signatures.

**Status:**

4/1/15 H - Referred to Rules.  
 3/25/15 H - First reading. Referred to Speaker's desk.  
 3/24/15 S - Third reading. Carried by Rosenbaum. Passed. Ayes, 17; nays, 13--Baertschiger Jr, Boquist, Ferrioli, Girod, Hansell, Johnson, Knopp, Kruse, Olsen, Thatcher, Thomsen, Whitsett, Winters.  
 3/23/15 S - Second reading.  
 3/19/15 S - Recommendation: Do pass with amendments. (Printed A-Eng.)  
 3/12/15 S - Work Session held.  
 2/19/15 S - Public Hearing held.  
 1/20/15 S - Referred to Rules.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0029**

**Position Priority Date Input**

**Bill Info** Support 2 1/15/15

**Summary:** Establishes procedures for electing precinct committeepersons.

**Status:**

4/1/15 H - Referred to Rules.  
 3/25/15 H - First reading. Referred to Speaker's desk.  
 3/24/15 S - Motion to reconsider carried. Ayes, 18; nays, 12--Baertschiger Jr, Boquist, Ferrioli, Girod, Hansell, Knopp, Kruse, Olsen, Thatcher, Thomsen, Whitsett, Winters.  
 3/24/15 S - Third reading. Carried by Rosenbaum. Passed. Ayes, 16; nays, 14--Baertschiger Jr, Boquist, Ferrioli, Girod, Hansell, Johnson, Knopp, Kruse, Olsen, Riley, Thatcher, Thomsen, Whitsett, Winters.  
 3/23/15 S - Third reading. Carried by Rosenbaum. Bill failed. Ayes, 14; nays, 15--Baertschiger Jr, Boquist, Ferrioli, Girod, Hansell, Johnson, Knopp, Kruse, Olsen, Riley, Rosenbaum, Thatcher, Thomsen, Whitsett, Winters; excused, 1--Devlin.  
 3/23/15 S - Rosenbaum, changed from aye to nay and served notice of possible reconsideration.  
 3/19/15 S - Recommendation: Do pass.

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3/19/15 S - Second reading.  
 3/12/15 S - Work Session held.  
 2/19/15 S - Public Hearing held.  
 1/20/15 S - Referred to Rules.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0067**

	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<b><u>Bill Info</u></b>	Support	2	1/15/15

**Summary:** Changes certain ballot markings from "Presidential only" to "Federal only."

**Status:**

1/20/15 S - Referred to Rules.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0115**

	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<b><u>Bill Info</u></b>	Monitor	2	3/13/15

**Summary:** Removes six-month county residence requirement for legal resident applicant for concealed handgun license.

**Status:**

1/20/15 S - Referred to Judiciary.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0129A**

	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<b><u>Bill Info</u></b>	Support	2	3/27/15

**Summary:** Directs Department of Revenue to make shared services distributions out of unreceipted revenue.

**Status:**

4/3/15 S - Recommendation: Do pass with amendments and be referred to Ways and Means. (Printed A-Eng.)  
 4/3/15 S - Referred to Ways and Means by order of the President.  
 4/2/15 S - Public Hearing and Work Session held.  
 4/1/15 S - Public Hearing and Work Session held.  
 3/25/15 S - Public Hearing held.  
 1/20/15 S - Referred to Finance and Revenue.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0173**

	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<b><u>Bill Info</u></b>	Monitor	2	1/23/15

**Summary:** Authorizes person licensed to carry concealed handgun to present valid license instead of providing firearm to peace officer for examination when possessing firearm in public building.

**Status:**

4/16/15 S - Work Session scheduled.  
 4/8/15 S - Public Hearing held.  
 1/20/15 S - Referred to Judiciary.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0210**

	<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
<b><u>Bill Info</u></b>	Oppose	2	1/16/15

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**Summary:** Allows applicant to obtain expedited review of certain applications by filing request and paying fee.

**Status:**

2/16/15 S - Public Hearing held.  
 1/20/15 S - Referred to Environment and Natural Resources.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0245A**

**Position Priority Date Input**

**Bill Info** Neutral 2 1/16/15

**Summary:** Modifies purposes for assessing, and authorized uses of, solid waste facility permit fees.

**Status:**

4/7/15 S - Recommendation: Do pass with amendments and be referred to Ways and Means. (Printed A-Eng.)  
 4/7/15 S - Referred to Ways and Means by order of the President.  
 4/1/15 S - Work Session held.  
 2/25/15 S - Public Hearing held.  
 1/20/15 S - Referred to Environment and Natural Resources.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0263A**

**Position Priority Date Input**

**Bill Info** Support 2 2/27/15

**Summary:** Adds program elements to opportunity to recycle.

**Status:**

4/15/15 H - Referred to Energy and Environment.  
 4/10/15 H - First reading. Referred to Speaker's desk.  
 4/9/15 S - Third reading. Carried by Dembrow. Passed. Ayes, 22; nays, 8--Baertschiger Jr, Boquist, Ferrioli, Girod, Johnson, Kruse, Thatcher, Whitsett.  
 4/8/15 S - Second reading.  
 4/7/15 S - Recommendation: Do pass with amendments. (Printed A-Eng.)  
 4/1/15 S - Work Session held.  
 2/25/15 S - Public Hearing held.  
 1/20/15 S - Referred to Environment and Natural Resources.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0299**

**Position Priority Date Input**

**Bill Info** Monitor 2 3/13/15

**Summary:** Changes states in which residents of Oregon may lawfully obtain long guns for transport into Oregon from contiguous states to all other states.

**Status:**

4/8/15 S - Public Hearing held.  
 1/20/15 S - Referred to Judiciary.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0385**

**Position Priority Date Input**

**Bill Info** Monitor 2 1/16/15

**Summary:** Adds justice court and municipal court to definition of "court facility" in which firearms and other weapons are prohibited except in specified circumstances.

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**Status:**

4/16/15 S - Work Session scheduled.  
 4/8/15 S - Public Hearing held.  
 2/26/15 S - Public Hearing held.  
 1/20/15 S - Referred to Judiciary.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0415A**

**Position Priority Date Input**

**Bill Info** Support 2 2/23/15

**Summary:** Prohibits distributing, selling or allowing to be sold flavored tobacco products in this state.

**Status:**

4/7/15 S - Public Hearing held.  
 3/31/15 S - Referred to Finance and Revenue by order of the President.  
 3/31/15 S - Recommendation: Do pass with amendments and be referred to Finance and Revenue. (Printed A-Eng.)  
 3/30/15 S - Work Session held.  
 3/23/15 S - Public Hearing held.  
 1/20/15 S - Referred to Health Care.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0416**

**Position Priority Date Input**

**Bill Info** Support 2 3/25/15

**Summary:** Requires payment of fee for smoke shop certification, renewal of smoke shop certification, transfer of smoke shop certification and relocation of smoke shop.

**Status:**

4/2/15 S - Referred to Ways and Means by order of the President.  
 4/2/15 S - Recommendation: Do Pass and subsequent referral to Finance and Revenue be rescinded and refer to Ways and Means.  
 4/1/15 S - Work Session held.  
 3/30/15 S - Work Session held.  
 3/23/15 S - Public Hearing held.  
 1/20/15 S - Referred to Health Care, then Finance and Revenue.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0417**

**Position Priority Date Input**

**Bill Info** Support 2 2/23/15

**Summary:** Requires premises where person makes retail sales of tobacco products and inhalant delivery systems to be licensed by Oregon Liquor Control Commission.

**Status:**

4/8/15 S - Public Hearing held.  
 1/20/15 S - Referred to Business and Transportation.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0442**

**Position Priority Date Input**

**Bill Info** Support 2 3/25/15

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**Summary:** Directs Oregon Health Authority to adopt by rule schedule requiring submission of document to school administrator for purposes of declining immunization if document on record does not include signature of health care practitioner verifying that parent has reviewed risks and benefits of immunization or certificate verifying that parent has completed vaccine educational module.

**Status:**

2/18/15 S - Public Hearing held.  
 1/20/15 S - Referred to Health Care.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0491A**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
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<b>Bill Info</b>	Oppose	2	1/16/15
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**Summary:** Directs Oregon Department of Administrative Services to establish training program and specifies elements that program must include.

**Status:**

4/14/15 H - Referred to Business and Labor.  
 4/8/15 H - First reading. Referred to Speaker's desk.  
 4/7/15 S - Thatcher declared potential conflict of interest.  
 4/7/15 S - Third reading. Carried by Monnes Anderson. Passed. Ayes, 30.  
 4/6/15 S - Second reading.  
 4/3/15 S - Recommendation: Do pass with amendments. (Printed A-Eng.)  
 4/1/15 S - Work Session held.  
 3/4/15 S - Public Hearing held.  
 1/20/15 S - Referred to Workforce.  
 1/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0528**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
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<b>Bill Info</b>	Monitor	2	3/13/15
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**Summary:** Provides persons licensed to carry concealed handgun in another state with protections provided to persons with Oregon concealed handgun license.

**Status:**

4/20/15 S - Public Hearing and Possible Work Session scheduled.  
 2/3/15 S - Referred to Judiciary.  
 2/2/15 S - Introduction and first reading. Referred to President's desk.

**SB 0579**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
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<b>Bill Info</b>	Oppose	2	2/5/15
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**Summary:** Requires state contracting agency that awards public improvement contract with contract price of more than \$5 million to require contractor to employ apprentices to perform 10 percent of work hours on public improvement that workers in apprenticeable occupations perform.

**Status:**

2/9/15 S - Referred to Workforce.  
 2/5/15 S - Introduction and first reading. Referred to President's desk.

**SB 0636**

<b>Position</b>	<b>Priority</b>	<b>Date Input</b>
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<b>Bill Info</b>	Monitor	2	3/13/15
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**Summary:** Reduces required age for concealed handgun license applicant to 18 years of age if applicant is servicemember.

**Status:**

4/8/15 S - Public Hearing held.  
 2/13/15 S - Referred to Judiciary.  
 2/12/15 S - Introduction and first reading. Referred to President's desk.

**SB 0663**                      **Position**              **Priority**              **Date Input**

**Bill Info**                      Support                  2                          2/18/15

**Summary:** Changes governmental framework for conducting public health activities in this state and for providing public health services to residents of this state.

**Status:**

4/13/15 S - Public Hearing held.  
 3/9/15 S - Public Hearing held.  
 2/19/15 S - Referred to Health Care.  
 2/17/15 S - Introduction and first reading. Referred to President's desk.

**SB 0668**                      **Position**              **Priority**              **Date Input**

**Bill Info**                      Support                  2                          2/18/15

**Summary:** Provides that right and privilege to construct, maintain or operate water, gas, electric or communication service line, fixture or other facility along public roads, free of charge, does not extend to county roads.

**Status:**

4/15/15 S - Public Hearing held.  
 2/19/15 S - Referred to Business and Transportation.  
 2/17/15 S - Introduction and first reading. Referred to President's desk.

**SB 0723**                      **Position**              **Priority**              **Date Input**

**Bill Info**                      Monitor                  2                          3/2/15

**Summary:** Exempts certain transferors of firearms from requesting criminal history record check if purchaser or recipient has concealed handgun license.

**Status:**

3/5/15 S - Referred to Judiciary.  
 2/26/15 S - Introduction and first reading. Referred to President's desk.

**SB 0724**                      **Position**              **Priority**              **Date Input**

**Bill Info**                      Monitor                  2                          3/2/15

**Summary:** Provides persons licensed to carry concealed handgun in another state with protections provided to persons with Oregon concealed handgun license if other state has no less stringent requirements for obtaining license than Oregon.

**Status:**

3/5/15 S - Referred to Judiciary.  
 2/26/15 S - Introduction and first reading. Referred to President's desk.

**SB 5505**                      **Position**              **Priority**              **Date Input**

**Bill Info**                      Support                  2                          1/16/15

**Summary:** Directs distribution of moneys from Criminal Fine Account.

**Status:**

1/29/15 S - Assigned to Subcommittee On Capital Construction.  
1/20/15 S - Referred to Ways and Means.  
1/12/15 S - Introduction and first reading. Referred to President's desk.

**PROPOSED AMENDMENTS TO  
SENATE BILL 824**

1       On page 1 of the printed bill, line 2, after “emissions;” delete the rest of  
2 the line and line 3 and insert “and declaring an emergency.”.

3       Delete lines 4 through 27 and insert:

4       “Whereas exposure to diesel particulate pollution causes myriad health  
5 effects, including the exacerbation of asthma symptoms and early death from  
6 heart disease and various cancers; and

7       “Whereas children are especially vulnerable to the negative health effects  
8 of diesel particulate pollution because their lungs are still in the develop-  
9 mental phase and they breathe, on average, 50 percent more air per pound  
10 of body weight than adults; and

11       “Whereas in 2007 the Environmental Quality Commission established a  
12 goal to reduce excess lifetime risk of cancer due to exposure to diesel engine  
13 emissions to no more than one case per million individuals by 2017, but  
14 Oregon is far from achieving that target; and

15       “Whereas the health impacts and premature deaths caused by diesel  
16 particulate pollution have an annual economic impact of more than \$3 billion  
17 in this state; and

18       “Whereas 17 Oregon counties have ambient levels of diesel particulate  
19 pollution that are considered harmful to health; and

20       “Whereas new diesel engines and older diesel engines retrofitted with  
21 particulate filters can reduce diesel particulates by up to 95 percent as  
22 compared to diesel particulate emissions from older, dirty diesel engines that

1 are not retrofitted; and

2 “Whereas the attrition rate of older, dirty diesel engines without retrofits  
3 is too slow to adequately curb emissions in a timely manner and earlier  
4 adoption of the new federal diesel standards will protect public health; and

5 “Whereas a strategy to shorten the timeline for adoption of the new fed-  
6 eral diesel standards requires a combination of regulations and incentives;  
7 and

8 “Whereas the problem of diesel particulate pollution in this state is  
9 exacerbated when engines are allowed to idle unnecessarily; and

10 “Whereas despite state statutory requirements to limit the risk from die-  
11 sel particulate pollution to children by 2013, only 42 percent of school buses  
12 are using clean diesel technology in Oregon today; now, therefore,”.

13 On page 2, delete lines 2 through 45 and delete pages 3 through 7 and  
14 insert:

15 **“SECTION 1. (1) The Task Force to Investigate a Clean Diesel Pro-**  
16 **gram is established, consisting of 19 members appointed as follows:**

17 **“(a) The President of the Senate shall appoint two members from**  
18 **among members of the Senate.**

19 **“(b) The Speaker of the House of Representatives shall appoint two**  
20 **members from among members of the House of Representatives.**

21 **“(c) The Governor shall appoint 15 members as follows:**

22 **“(A) One member representing cities or counties.**

23 **“(B) One member representing the Department of Transportation.**

24 **“(C) One member representing large trucking companies.**

25 **“(D) One member representing small trucking companies.**

26 **“(E) One member representing a labor organization that represents**  
27 **members of the public health sector.**

28 **“(F) One member representing a labor organization that represents**  
29 **members of the building trades.**

30 **“(G) One member representing large contracting companies.**

- 1       **“(H) One member representing small contracting companies.**
- 2       **“(I) One member representing the mining and aggregate industries.**
- 3       **“(J) One member from a health advocacy organization that has a**  
4 **focus in air quality.**
- 5       **“(K) One member from an environmental advocacy organization.**
- 6       **“(L) One member representing the Department of Environmental**  
7 **Quality.**
- 8       **“(M) One member representing the Oregon Health Authority.**
- 9       **“(N) One member representing the Oregon Pupil Transportation**  
10 **Association.**
- 11       **“(O) One member representing a labor organization that represents**  
12 **transportation employees for school districts.**
- 13       **“(2) The task force shall explore and recommend a strategy for**  
14 **implementing a clean diesel program in Oregon that will serve to ac-**  
15 **complish the goal outlined in ORS 468A.793. In developing the strategy**  
16 **required by this subsection, the task force shall:**
- 17       **“(a) Conduct an assessment of the costs, funding structures and**  
18 **funding options, including public and private funding options, for the**  
19 **short-term and long-term stability of a clean diesel program in Oregon**  
20 **for both on-road and nonroad vehicles;**
- 21       **“(b) Investigate establishing a registration program for nonroad**  
22 **vehicles and related issues, including but not limited to strategies for**  
23 **the establishment of a registration fee and a registry, and issues as-**  
24 **sociated with administering the registration program;**
- 25       **“(c) Determine the feasibility of regulating on-road diesel emis-**  
26 **sions;**
- 27       **“(d) Assess the effectiveness of current diesel programs in this state**  
28 **and applicable federal programs;**
- 29       **“(e) Determine a timeline for implementation of a clean diesel pro-**  
30 **gram;**

1       **“(f) Investigate state and federal restrictions on developing a clean  
2 diesel program;**

3       **“(g) Explore the impacts of idling and find solutions to minimize  
4 idling;**

5       **“(h) Examine the health impacts of diesel particulates in urban and  
6 rural areas;**

7       **“(i) Review the categories of uses of diesel engines and determine  
8 the practicality of retrofitting or replacing diesel engines within those  
9 categories;**

10       **“(j) Review and determine the volume of emissions for each of the  
11 diesel categories;**

12       **“(k) Review the economic impact of diesel replacement or  
13 retrofitting on large and small businesses and within various industry  
14 segments where appropriate;**

15       **“(L) Review the normal industry replacement rates of vehicles and  
16 equipment;**

17       **“(m) Prioritize categories of engines in need of retrofit or replace-  
18 ment by placing the highest priority on accomplishing the greatest  
19 environmental and health benefits;**

20       **“(n) Assess strategies for assuring quicker compliance with state  
21 goals for school bus engine retrofits and replacements; and**

22       **“(o) Consider appropriate exemptions from any standards adopted  
23 under a clean diesel program.**

24       **“(3) A majority of the members of the task force constitutes a  
25 quorum for the transaction of business.**

26       **“(4) Official action by the task force requires the approval of a  
27 majority of the members of the task force.**

28       **“(5) The task force shall elect one of its members to serve as  
29 chairperson.**

30       **“(6) If there is a vacancy for any cause, the appointing authority**

1 shall make an appointment to become immediately effective.

2 “(7) The task force shall meet at times and places specified by the  
3 call of the chairperson or of a majority of the members of the task  
4 force.

5 “(8) The task force may adopt rules necessary for the operation of  
6 the task force.

7 “(9)(a) The task force shall submit a preliminary report in the  
8 manner provided by ORS 192.245, and may include recommendations  
9 for legislation, to the interim committees of the Legislative Assembly  
10 related to environment and natural resources no later than September  
11 15, 2015.

12 “(b) The task force shall submit a final report in the manner pro-  
13 vided by ORS 192.245, and may include recommendations for legis-  
14 lation, to the interim committees of the Legislative Assembly related  
15 to environment and natural resources no later than September 15,  
16 2016.

17 “(10) The Legislative Administrator shall provide staff support to  
18 the task force.

19 “(11) Members of the task force who are not members of the Leg-  
20 islative Assembly are not entitled to compensation, but may be reim-  
21 bursed for actual and necessary travel and other expenses incurred by  
22 them in the performance of their official duties in the manner and  
23 amounts provided for in ORS 292.495. Claims for expenses incurred in  
24 performing functions of the task force shall be paid out of funds ap-  
25 propriated to the Legislative Administrator for purposes of the task  
26 force.

27 “(12) All agencies of state government, as defined in ORS 174.111,  
28 are directed to assist the task force in the performance of its duties  
29 and, to the extent permitted by laws relating to confidentiality, to  
30 furnish such information and advice as the members of the task force

1 consider necessary to perform their duties.

2 **SECTION 2. Section 1 of this 2015 Act is repealed on December 31,**  
3 **2016.**

4 **SECTION 3. This 2015 Act being necessary for the immediate**  
5 **preservation of the public peace, health and safety, an emergency is**  
6 **declared to exist, and this 2015 Act takes effect on its passage.”.**

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