



ROAD DEPARTMENT

ADDENDUM NO. 1

NEGUS SAND SHED

The Bidding Documents for the NEGUS SAND SHED project are amended as follows:

BIDDING DOCUMENTS

BID PROPOSAL FORM

Replace sheet B2 in the Bid Proposal Form with the following sheet, which is attached to this Addendum:

- Revised sheet B2

CONTRACT PLANS

Replace page 2 “ELECTRICAL PLAN” in the Contract Plans with the following sheet, which is attached to this Addendum:

- Revised page 2 “ELECTRICAL PLAN”

The Bidding Documents for the NEGUS SAND SHED project are amended as described above.

Cody Smith, PE
County Engineer/Assistant Director

January 17, 2025
Date

I acknowledge receipt of Addendum No. 1.

BIDDER NAME

SIGNATURE OF BIDDER

Date

THIS ADDENDUM, EXCLUDING ATTACHMENTS, SHALL BE SIGNED AND SUBMITTED WITH THE BID PROPOSAL BY THE BIDDER.

The Bidder agrees to comply with the provisions of ORS 279C.838, ORS 279C.840 or 40 U.S.C. 3141 to 3148.

The Bidder certifies that the Bidder has not discriminated and will not discriminate against any disadvantaged business enterprise, minority-owned business, women-owned business, emerging small business, or business that a service-disabled veteran owns, in obtaining any required subcontracts in accordance with ORS 279A.110(4).

The Bidder agrees to commence work upon the issuance of a "Notice to Proceed" by the County and fully complete the project according to the time schedule specially set forth in the contract documents.

The Bidder further agrees to pay liquidated damages for failure to complete within the specified time.

It is agreed that if the Bidder is awarded the contract for the work herein proposed and shall fail or refuse to execute the contract and furnish the contract and furnish the specified Performance and Payment Bond within fifteen (15) calendar days after the contract documents are sent or otherwise conveyed to the Bidder, then, in that event, the bid security deposited herewith according to the conditions of the Invitation to Bid and Information for Bidders shall be retained by the County as liquidated damages; and it is agreed that the said sum is a fair measure of the amount of damage the County will sustain in case the Bidder shall fail or refuse to enter into the contract for the said work and to furnish the Performance and Payment Bonds (See Section 13 Information for Bidders) as specified in the contract documents. Bid security in the form of a certified check shall be subject to the same requirements as a bond.

The Bidder hereby proposes and agrees to perform the foregoing and to complete the work required for the following prices:

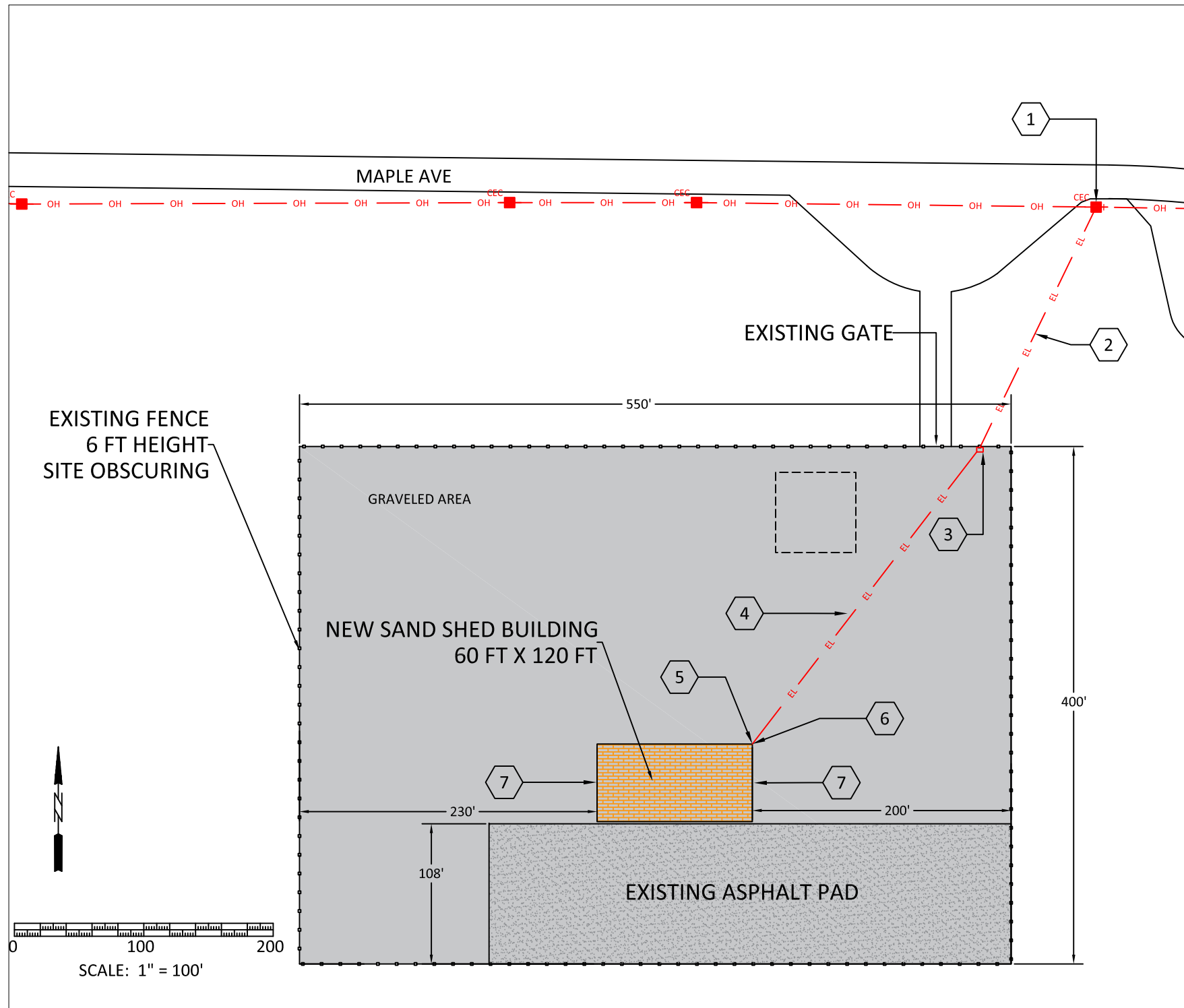
Lump Sum Amount:

_____ Dollars
(Amount in Written Words)

\$ _____
(Amount in Numbers)

(Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in written words will govern.)

(SIGNATURE PAGE TO FOLLOW)



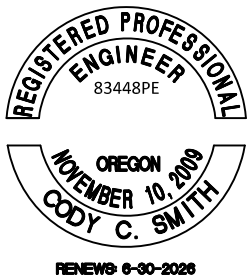
NOTES:

1. PROPOSED CONNECTION TO CEC POWER POLE #112485 W/ EXISTING TRANSFORMER
2. INSTALL UNDERGROUND 2-PHASE (240V) POWER SERVICE TO METER
 - * TWO 3" SCHEDULE 40 GRAY PVC CONDUITS(ONE CAPPED)
 - * 36" MINIMUM BURY DEPTH
 - * TRENCH TO BE INSPECTED BY CENTRAL ELECTRIC COOP
 - * 2/0 COPPER WIRE
 - * BACKFILL PER C.E.C. TRENCH DETAIL
 - * ESTIMATED 210 FEET OF TRENCH REQUIRED
3. INSTALL PERMANENT 6X6 PRESSURE TREATED WOOD POST, BOX AND POWER-METER WITH MAIN DISCONNECT AND JUNCTION BOX
4. INSTALL UNDERGROUND SINGLE PHASE (110V) POWER TO SAND SHED
 - * 1.25" SCHEDULE 40 GRAY PVC CONDUIT
 - * 8 AWG COPPER WIRE
 - * 36" MINIMUM BURY
 - * TRENCH TO BE INSPECTED BY DESCHUTES COUNTY
 - * RESTORE GRAVEL SURFACE TO EXISTING CONDITION
 - * ESTIMATED 290 FEET OF TRENCH REQUIRED
5. INSTALL OUTDOOR RATED 20 AMP 110V OUTLET WITH CONTINUOUS POWER FROM FUSE PANEL
6. INSTALL OUTDOOR RATED FUSE PANEL AND 2- 20AMP FUSES
 - *PROVIDE 12 AWG COPPER WIRE IN 1/2" METAL CONDUIT
 - CONNECTION FROM FUSE PANEL TO LIGHTS AND OUTLET
7. INSTALL EXTERIOR LED LIGHT DIRECTLY CENTERED OVER THE OPENING OF THE STRUCTURE WITH CONTINUOUS POWER FROM FUSE PANEL
 - * 7,500 LUMEN
 - * COORDINATE EXACT LOCATION OF LIGHTING ELEMENTS W/ENGINEER
 - * LIGHT MUST BE CONTROLLED WITH EXTERIOR BOX WITH WEATHERPROOF COVER AND SWITCH

(11"x17" PLAN SHEETS ARE REDUCE 50% FROM ORIGINAL SCALE)

REVISIONS	DATE	BY	DESIGNED BY:
			DRAWN BY:
			CHECKED BY:
			APPROVED BY: CS

SCALE AS SHOWN ABOVE
FILE NAME
JOB No.
DATE



PROJECT NAME: NEGUS SAND SHED

SHEET TITLE: ELECTRICAL PLAN

PROJ NO. W66153
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