



**ADDENDUM NO. 1**

**WILCOX AVE BRIDGE #02171-03 & #02172-04 REMOVAL**

The Bidding Documents for the WILCOX AVE BRIDGE #02171-03 & #02172-04 REMOVAL project are amended as follows:

**SCHEDULE OF BID ITEMS**

*Replace the Scheule of Bid Items with the attached.*

The Bidding Documents for the WILCOX AVE BRIDGE #02171-03 & #02172-04 REMOVAL project are amended as described above.

\_\_\_\_\_  
Cody Smith, PE  
County Engineer/Assistant Director

January 24, 2025  
Date

\_\_\_\_\_  
I acknowledge receipt of Addendum No. 1.

\_\_\_\_\_  
BIDDER NAME

\_\_\_\_\_  
SIGNATURE OF BIDDER

\_\_\_\_\_  
Date

**THIS ADDENDUM, EXCLUDING ATTACHMENTS, SHALL BE SIGNED AND SUBMITTED WITH THE BID PROPOSAL BY THE BIDDER.**

ITEM NO.	SPEC SECTION	ITEM	UNIT	QTY	UNIT PRICE	AMOUNT
<u>Part 00200 - Temporary Features and Appurtenances</u>						
001	00210	Mobilization	LS	1	\$ _____	\$ _____
002	00221	Temporary Work Zone Traffic Control, Complete	LS	1	\$ _____	\$ _____
003	00280	Erosion Control	LS	1	\$ _____	\$ _____
004	00280	Plastic Sheeting	SQYD	100	\$ _____	\$ _____
005	00280	Sediment Barrier, Type 3	FOOT	45	\$ _____	\$ _____
<u>Part 00300 - Roadwork</u>						
006	00310	Removal of Structures and Obstructions	LS	1	\$ _____	\$ _____
007	00310	Asphalt Pavement Sawcutting	FOOT	88	\$ _____	\$ _____
008	00330	Embankment In Place	CUYD	213.6	\$ _____	\$ _____
<u>Part 00400 - Drainage and Sewers</u>						
009	00405	CLSM Backfill	LS	1	\$ _____	\$ _____
010	00445	18 Inch HDPE Pipe, 6-7 Foot Depth	FOOT	54.2	\$ _____	\$ _____
011	00445	Concrete Inlet Structure	EACH	1	\$ _____	\$ _____
<u>Part 00500 - Bridges</u>						
012	00501	Bridge Removal Work	LS	1	\$ _____	\$ _____
<u>Part 00600 - Bases</u>						
013	00641	Aggregate Base and Shoulders	TON	36	\$ _____	\$ _____
<u>Part 00700 - Wearing Surfaces</u>						
014	00744	Level 3, 1/2 Inch Dense ACP Mixture	TON	17	\$ _____	\$ _____
<u>Part 00800 - Permanent Traffic Safety and Guidance Devices</u>						
015	00812	Remove and Reinstall Guardrail	LS	1	\$ _____	\$ _____
016	00812	Guardrail Posts	EACH	8	\$ _____	\$ _____
017	00812	Guardrail Blocks	EACH	8	\$ _____	\$ _____
<u>Part 01000 - Right of Way Development and Control</u>						
018	01050	Removing and Rebuilding Fence	FOOT	30	\$ _____	\$ _____

**TOTAL BID:** \_\_\_\_\_

<b>FOR DESCHUTES COUNTY USE ONLY</b>	
ADD _____	% FOR NON-RESIDENT BIDDER _____
TOTAL BID _____	